

Fatwa: Delving into the sciences of the world to prove islam?

Shaykh 'Ulayd bin Jaahir ibn Sulaymaan al-Ya'libee r.h. zai.

This was not known at the times of the Salaf, nor was it known by the Companions of the Prophet Muhammad saws, or the imams of the taabi'een (the Successors) or those who followed them. This idea of researching the sciences behind the creation didn't appear until about thirty years or so ago. This was brought about by a Yemeni called 'Abdel Majeed al-Zindani who is not known to be a scholar of islam and he does not have any knowledge of the Sharee'ah - rather he is specialised in Medicine despite his claim to be an islamic scholar who calls others to Allah.

He is from those callers who call to the unification of all religions and it is not permissible for anyone to take knowledge of the Sharee'ah from this individual and the likes of him because

this idea of proving islam through the sciences is an innovation. This type of study keeps us away from learning the true religion.

My sincere advice to you my sister in Egypt, and other sisters of the Sunnah in Egypt, is that you shouldn't listen to this and mustn't busy yourself with this knowledge but rather you should focus on the knowledge of the Sharee'ah which is the knowledge of the Quran and the Sunnah upon the understanding of the Salaf. The Sunnah is a way of happiness and tranquility in this life because the Prophet saws. said: "Whoever Allah wants good for, He gives him understanding of the religion." So from this we understand that whoever Allah does not want good for, He doesn't give him understanding of the religion.

This man, al-Zindani, has a book entitled "Tawheed al-Khaaliq" (The Tawheed of the Creator) which only touches on the Rububiyah (The Lordship) of Allah 'Azza wa Jall, and it shows his complete ignorance of having any knowledge of the Tawheed al-Uluhiyah (Tawheed of Worship of Allah). We know that the Tawheed (= monotheism) which the Prophets and the Messengers were sent with was Tawheed al-Uluhiyah (The Tawheed of Worship of Allah) and not the Tawheed of Rububiyah (Tawheed of Lordship of Allah). The knowledge of Tawheed al-Rububiyah is informative, it gives us information. We find that the mushrikeen (polytheists) at that time used to accept and affirm Tawheed al-Rububiyah but they rejected Tawheed al-Uluhiyah; so the Prophet Muhammad saws - fought against them and made their blood and wealth halal because they denied the worship of Allah. So I advise you to learn the religion and adhere to the Sunnah and convey my salaam to all the daughters of the Sunnah who learn the Sunnah in Egypt.

Bron: <https://youtube.com/watch?v=7m4BYmp8hKY>

(Title video: Ruling on using science to practice Islam)

Mijn commentaar: Dy naam wetenschap is een weerspiegeling van het menselijk ego op een manier die we kunnen aanmoedigen. Maar de resultaten van wetenschap zijn niet onfeilbaar of onveranderlijk. Over de Koran en de authentieke Sunnah geloven wij alhamdulillah dat zij wel onfeilbaar en onveranderlijk zijn!

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